

## **YAXLEY PARISH COUNCIL**

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## A Meeting of the Property Committee will be held in the Council Chamber on Tuesday 16<sup>th</sup> June 2015 at 7.00pm

H. Taylor

Helen Taylor
On behalf of Yaxley Parish Council

9<sup>th</sup> June 2015

### **AGENDA**

PR1. **ELECTION OF CHAIRMAN** 

To appoint a chairman for the ensuring municipal year.

PR2. **APOLOGIES** 

To receive and accept apologies for absence.

PR3. **DECLARATION OF INTEREST IN AGENDA ITEMS** 

To receive Declarations of Disclosable Pecuniary and Other Interests, as set out in Chapter 7 of the Localism Act 2011 and the nature of those interests relating to any Agenda Item.

PR4. **MINUTES** 

To confirm as a correct record the Minutes of the Property Committee held on 17<sup>th</sup> March 2015 (copy herewith).

PR5. **ELECTION OF VICE CHAIRMAN** 

PR6. **PUBLIC PARTICIPATION** 

A maximum of 15 minutes is permitted for member of the public to address the Council.

PR7. **FEES AND CHARGES** 

To review the fees and charges for use of the Councils facilities.

PR8. QUEENS PARK KITCHEN

To consider a report by the Clerk.

#### PR9. **PAINTING OF CONTAINER**

To consider a proposal by a resident to "graffiti" paint the container next to the pavilion.

#### PR10. **REPAIRS AND MAINTENANCE**

To note a schedule of maintenance work carried out in the past 3 months and that planned for the next 3 months (report attached).

# PR11. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 - EXCLUSION OF PRESS AND PUBLIC

To resolve that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the Meeting.

### PR12. **RENT REVIEW – 50 MAIN STREET, YAXLEY**

To note the outcome of the Rent Review undertaken on 50 Main Street (report attached).

# PR13. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 RE-ADMITTANCE OF THE PRESS AND THE PUBLIC

To resolve that the confidential business having been concluded, the Press and Public be re-admitted to the meeting.

Cut off time for the meeting is 20.30
THE PUBLIC AND PRESS ARE ALWAYS WELCOME