



# **YAXLEY PARISH COUNCIL**

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To: All Members of the Personnel Committee

13<sup>th</sup> March 2018

Sir/Madam

You are hereby summoned to attend a Meeting of the **Personnel Committee** of the Yaxley Parish Council to be held **on Tuesday 20<sup>th</sup> March 2018 after a meeting of the Property Committee, expected start time 8.00pm** in the **Council Chambers, the Amenity Centre, Main Street, Yaxley.**

*H. Taylor*

**Helen Taylor**  
On behalf of Yaxley Parish Council

**THE PUBLIC AND PRESS ARE ALWAYS WELCOME**

## **AGENDA**

- PER33. APOLOGIES**  
To receive and accept apologies for absence.
- PER34. MEMBERS DECLARATION OF INTEREST IN ITEMS ON THE AGENDA**  
To receive Declarations of Disclosable Pecuniary and Other Interests, as set out in Chapter 7 of the Localism Act 2011 and the nature of those interests relating to any Agenda Item.
- PER35. MINUTES**  
To approve as a correct record the Minutes of the Meeting of the Personnel Committee held on 21<sup>st</sup> November 2017 (attached).
- PER36. PUBLIC PARTICIPATION**  
A maximum of 15 minutes is permitted for member of the public to address the Council.
- PER37. VOTE OF NO CONFIDENCE IN THE CHAIRMAN OF THE PERSONNEL COMMITTEE**  
(attached).
- PER38. HEALTH AND SAFETY POLICY**  
To approve an updated Health and Safety Policy – attached.
- PER39. CONTROL OF SUBSTANCES HAZARDOUS TO HEALTH (COSHH)**  
To approve the COSHH policy – attached.
- PER40. STAFF TRAINING** - report attached

**PER41. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 - EXCLUSION OF PRESS AND PUBLIC**

To resolve that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the Meeting.

**PER42. THE PENSION SCHEME**

**PER43. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960  
RE-ADMITTANCE OF THE PRESS AND THE PUBLIC**

To resolve that the confidential business having been concluded, the Press and Public be re-admitted to the meeting.

**Cut off time for the meeting is 21.30**