



# **YAXLEY PARISH COUNCIL**

Amenity Centre, Main Street, Yaxley Peterborough PE7 3LU

Tele/Fax 01733 241958

Email: [clerk@yaxleypc.org.uk](mailto:clerk@yaxleypc.org.uk) Website: [www.yaxleypc.org](http://www.yaxleypc.org)

**To: All Members of the Community Facilities Committee**

Sir/Madam

You are hereby summoned to attend a Meeting of the **Community Facilities Committee** of the Yaxley Parish Council to be held **on Tuesday 22nd May 2018 after a meeting of the Planning Committee, expected start time 7.30pm in the Council Chambers, Main Street, Yaxley.**

*H. Taylor*

**Helen Taylor**  
On behalf of Yaxley Parish Council

**16<sup>th</sup> May 2018**

**THE PUBLIC AND PRESS ARE ALWAYS WELCOME**

## **AGENDA**

- CF1. ELECTION OF CHAIRMAN**  
To appoint a Chairman for the ensuing Municipal Year.
- CF2. APOLOGIES**  
To receive and accept apologies for absence.
- CF3. DECLARATION OF INTEREST IN AGENDA ITEMS**  
To receive Declarations of Disclosable Pecuniary and Other Interests, as set out in Chapter 7 of the Localism Act 2011 and the nature of those interests relating to any Agenda Item.
- CF4. MINUTES**  
To approve as a correct record the minutes of the Meeting held on 24<sup>th</sup> April 2018 - attached.
- CF5. ELECTION OF VICE CHAIRMAN**
- CF6. PUBLIC PARTICIPATION**  
A maximum of 15 minutes is permitted for members of the public to address the Council.
- CF7. ALLOTMENTS – ANNUAL INSPECTION ARRANGEMENTS**  
To appoint 2 Members to undertake the annual inspection.
- CF8. COMMUNITY ALLOTMENT UPDATE**
- CF9. COMMUNITY FRIDGE UPDATE**

**CF10. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 - EXCLUSION OF PRESS AND PUBLIC**

To resolve that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and be reason of the confidential nature of the remainder of the business, the Press and Public be excluded from the Meeting.

**CF11. DISABLED PLAY EQUIPMENT**

Report attached.

**CF12. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 RE-ADMITTANCE OF THE PRESS AND THE PUBLIC**

To resolve that the confidential business having been concluded, the Press and Public be re-admitted to the meeting.

**Cut off time for the meeting is 21.00**