



## **YAXLEY PARISH COUNCIL**

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**To: All Members of the Property Committee**

Sir/Madam

You are hereby summoned to attend a Meeting of the **Property Committee** of the Yaxley Parish Council to be held **on Tuesday 19th June 2018 at 7.00pm** in the **Council Chambers, The Amenity Centre, Main Street, Yaxley** followed by a meeting of the **Personnel Committee**.

*H. Taylor*

**Helen Taylor**  
On behalf of Yaxley Parish Council

**12th June 2018**

**THE PUBLIC AND PRESS ARE ALWAYS WELCOME**

### **AGENDA**

- PR1.       **ELECTION OF CHAIRMAN**  
To appoint a chairman for the ensuing municipal year.
- PR2.       **APOLOGIES**  
To receive and accept apologies for absence.
- PR3.       **DECLARATION OF INTEREST IN AGENDA ITEMS**  
To receive Declarations of Disclosable Pecuniary and Other Interests, as set out in Chapter 7 of the Localism Act 2011 and the nature of those interests relating to any Agenda Item.
- PR4.       **MINUTES**  
To confirm as a correct record the Minutes of the Property Committee held on 20<sup>th</sup> March 2018 (copy herewith).
- PR5.       **ELECTION OF VICE CHAIRMAN**
- PR6.       **PUBLIC PARTICIPATION**  
A maximum of 15 minutes is permitted for member of the public to address the Council.

- PR7.       **FEES AND CHARGES**  
To review the fees and charges for use of the Councils facilities (report attached).
- PR8.       **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 - EXCLUSION OF PRESS AND PUBLIC**  
  
To resolve that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the Meeting.
- PR9.       **REPLACEMENT WINDOWS - 50 MAIN STREET, YAXLEY**  
To receive a report by the Clerk – attached.
- PR10.      **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960  
RE-ADMITTANCE OF THE PRESS AND THE PUBLIC**  
To resolve that the confidential business having been concluded, the Press and Public be re-admitted to the meeting.

**Cut off time for the meeting is 19.45**